"If this document contains any restrictions based on race, color, religion, sex, gender, gender identity, gender expression, sexual orientation, familial status, marital status, disability, veteran or military status, genetic information, national origin, source of income as defined in subdivision (p) of Section 12955, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.2 of the Government Code. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status."

OF CARROWING



OFFICE OF THE SECRETARY OF STATE

I, MARCH FONG EU, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the RECORD on file in this office, of which it purports to be a copy, and that same is full, true and correct.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this

AUG 15 1975



March Foreg Eu

Secretary of State

ARTICLES OF INCORPORATION

ENDORSED
FILED
In the office of the Secretary of State
of the State of California
APR 2 9 1975

OF

MARCH FORG EU, Secretary of State

SANDIA RANCHOS PROPERTY OWNERS ASSOCIATION

Irene Keeler Deputy

FIRST: The name of this Corporation shall be:

SANDIA RANCHOS PROPERTY OWNERS ASSOCIATION

SECOND: The purposes for which this Corporation is formed are:

(a) The specific and primary purposes are to maintain road easements, adjoining slope easements and bridle paths within any area owned by the members of this corporation.

(b) The general purposes and powers are to promote, establish, conduct and maintain activities on its own behalf or it may contribute to or otherwise assist other corporations, organizations and institutions carrying on such activities. For such purposes, it may solicit and receive funds and other property, real, personal and mixed and interest therein by gift, transfer, devise and bequest, and invest, reinvest, hold, manage, administer, expend and apply such funds and property, subject to such conditions and limitations, if any, as may be expressed in any instrument evidencing such gift, transfer, devise or bequest.

- c) The Corporation may ix, establish or levy and collect from its members, dues, fees, charges, and assessments and enforce any lien which may be provided to secure the payment thereof.
 - (d) The Corporation shall not:
- (1) Advocate the election or defeat of any candidate for public office.
- (2) Participate or intervene directly or indirectly in any political campaign.
- (3) Advocate the adoption or rejection of any legislation save incidentally, if such may affect its overall purposes.
- (4) Discriminate in its activities among individuals, organizations, institutions, firms, associations or corporations on the basis of sex, race, religion, region or country of national origin.
- (5) Encourage, support nor aid in any way individuals, corporations, organizations or institutions that discriminate in their activities on the basis of sex, race, religion, region or country of national origin.

THIRD: This Corporation is organized pursuant to the General Non-Profit Corporation Law of the State of California.

FOURTH: The commencement of this Corporation shall be the day these Articles are filed and recorded, and this Corporation shall have perpetual existence under the laws of the State of California.

office for the transaction of business of this Corporation is located is the County of Riverside, State of California.

SIXTH: The Corporation formed hereby shall have no capital stock and shall be composed of members rather than shareholders. All property owners of Lots 1 through 54, inclusive, 61 and 62 in Parcel Map 4589 in the County of Riverside, State of California, as per Map filed in Book 12, pages 75 through 94, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, and such other territory as may be added pursuant to the By-Laws, shall be voting members of this Association, so long as they are in good standing as set forth in the By-Laws.

SEVENTH: The affairs of the Corporation shall be conducted by a Board of Directors and such officers as the Directors and voting members may, from time to time, elect to appoint. The number of Directors shall be not less than five (5) nor more than eight (3). The Directors shall be elected by the members entitled to vote at the annual meeting of the Corporation to be held as set forth in the Declaration. Directors must be voting members and shall hold office for such terms and shall be elected in such manner as shall be designated in the By-Laws. Until the first meeting of the members and until their successors have been elected and have qualified, the following persons shall constitute the Board of Directors:

| NAME JOHN F. DAVIS | ADDRESS POST OFFICE QOX 755 |
|-----------------------|---|
| ,) =) | TEMPCULA, C IFORNIA 92390 |
| | POST OFFICE BOX 755 TEMECULA, CALIFORNIA 92390 |
| JEFFREY L. MINKLER | POST OFFICE BOX 755 TEMECULA, CALIFORNIA 92390 |
| O. MAX SLOAN | POST OFFICE BOX 755 TEMECULA, CALIFORNIA 92390 |
| | . In: |

POST OFFICE BOX 755

TEMECULA, CALIFORNIA 92390

EIGHTH:: The By-Laws of this Corporation may be adopted by the Directors named in the Articles of Incorporation and may thereafter be amended or repealed by the means provided in the By-Laws.

NICHOLAS PETERS

Corporation for any reason, the assets of the Corporation, after paying or adequately providing for the debts and obligations of the Corporation, shall be distributed to any appropriate public agency to be used for purposes similar to those for which the Association was created. In the event such distribution is refused acceptance, or upon the vote or written consent of a majority of the members of the Association, such assets shall be granted, conveyed and assigned to any non-profit corporation, association, trust or other organization organized and operated for similar purposes.

TENTH: The Articles of Incorporation of this Corporation shall not be amended, supplemented or modified except by the written consent or the vote at a meeting of seventy-five

percent (75%) of all eligible voting members. In the event any term or provision of the By-Laws may conflict with these Ar ti

| t | icles of Incorporation, then these Articles of Incorpora- | |
|-------------|--|-----|
| .01 | n shall govern. | |
| | IN WITNESS WHEREOF, we hereto affix our signatures | |
| h | is 17th day of April, 1975. | |
| 12. | - () | • |
| | JOHN F. DAVIS | \ |
| , | C Kil | |
| | DOUG KULBERG | |
| | JEFFREY L: MINKLER | |
| | JEFFREY L: MINKLER | (4) |
| ii: | O. MAX SLOAN | 100 |
| | O. MAX SLOAN | |
| | NICHOLAS PETERS | |
| | | |
| ST | ATE OF CALIFORNIA) | • |
| • | (Individual) TITLE INSURANCE AND TRUST | ** |
| | STATE OF CALIFORNIA COUNTY OF RIVERSIDE SS. | W. |
| 1 | | :: |
| ₩ H | On <u>April 17, 17, 5</u> before me, the undersigned, a Notary Public in and for said State, personally appeared <u>JOHN F. DAVIS, DOUG KULBERG, JEFFREY L. MINKLES O. MAX SLOAN and MICHOLAS PETERS</u> | ₹; |
| STAPL SHERE | | |
| ā | to be the person S whose name S are subscribed | |
| TBZ- | to the within instrument and acknowledged that | |
| | WITNESS my hand and official scal. WITNESS my hand and official scal. NOTARY PUBLIC | |
| 1 | Principal Office, Sun Diego Co. Calil. | |
| | ASERTH ITTERESTANT OF THE PROPERTY OF THE PROP | |
| | Name (Transfer Italian) | 1,5 |
| | | 2. |